

**Finance Committee Meeting  
Conference Call  
July 26, 2017  
11:00 a.m.**

**AGENDA**

- |   |                        |
|---|------------------------|
| 1. Call Meeting to Order  | Chairman Chip Mitchell |
| 2. Roll Call  | Chairman Chip Mitchell |
| 3. Review and Discussion of the Offering and Disclosure Documents for the Single Family Mortgage Bond 2017 Series B | Carmen Chubb           |
| 4. Old Business   | Chairman Chip Mitchell |
| 5. New Business   | Chairman Chip Mitchell |
| 6. Adjournment  | Chairman Chip Mitchell |